

[LS 131]

NOVEMBER 2020
(OCTOBER 2020 SESSION)
M.D. DEGREE EXAMINATION

Sub. Code: 2027

BRANCH VII – PAEDIATRICS

PAPER II – CLINICAL PAEDIATRICS

Q.P. Code: 202027

Time: Three Hours

Maximum: 100 Marks

I. Elaborate on:

(2 x 15 = 30)

1. Management of bronchial asthma.
2. Clinical features, investigations and management of Kawasaki disease.

II. Write notes on:

(10 x 7 = 70)

1. Collapsing pulse
2. Plantar reflex
3. Pseudoparalysis
4. CSF shunt infections
5. Hand Foot Mouth disease
6. Strategies for prevention of antimicrobial resistance
7. Large anterior fontanelle
8. Diphtheria – clinical features and complications
9. Re-feeding syndrome
10. Dental caries
